



**TOWN OF SELMA  
REGULAR COUNCIL MEETING  
MARCH 11, 2014  
SELMA JERNIGAN BUILDING  
6:30 P.M.**

**ORDER OF BUSINESS:**

1. **CONVOCATION**

2. **PLEDGE TO FLAG**

3. **CONSENT AGENDA:**

- a. Minutes - Regular Meeting, February 14, 2014 & Special Meetings, February 10, 2014 & February 25, 2013
- b. Approval of Budget Amendments #4 - Electric Dept. for FY 2013/2014
- c. Approval of Budget Amendment #5 - Sewer Dept. for FY 2013/2014
- d. Financial Reports

4. **APPROVAL OF AGENDA**

5. **OPEN FORUM/CITIZENS REQUESTS**

- a. Brent Davis/Gerald Bell - B & D Management, Mt. Olive - Rezoning of Hunting Ridge MHP
- b. Corie Elliott - 110 West Oak St. - Billing

6. **RECOGNITIONS/PRESENTATIONS**

- a. Donald Parker - Moccasin Creek Update
- b. Recognition of Planning Board Members

7. **PLANNING/ZONING ITEMS**

- a. Request for Voluntary Annexation by Warren Stencil for Property Located on I-95
- b. Update on Condemned Property - 905 W. Walnut St.

8. **TOWN MANAGER'S REPORT AND RECOMMENDATIONS**

- a. Request for Ordinance Amendment to Chapter 7 - Cemeteries; Section 7-17 - Grave Preparation; Fees
- b. Take Home Car Summary
- c. Approval of Renewal of Taxicab Franchises for Teletaxi and Yellow/Checker Cab Company
- d. Request for Pedestrian Crossing Study by NCDOT at intersection of Raiford and Anderson Streets
- e. Talton-Wall Cemetery

9. **TOWN ATTORNEY'S REPORT**

- a. Council Residency Ordinance
- b. Update on Condemned Properties - 900 W. Railroad St. & 97 Thorne Rd.

10. **MAYOR'S REPORT AND RECOMMENDATIONS**

- a. Resolution Endorsing the Negotiation of Agreements for Sale of Certain Assets to Duke Energy Progress
- b. General Comments
- c. March Council Work Session - March 18th at 6:30 p.m. at the Fire Department

11. **COUNCILMEMBERS' REPORTS AND RECOMMENDATIONS**

12. **CLOSED SESSION**

13. **ADJOURNMENT**