



**TOWN OF SELMA
REGULAR COUNCIL MEETING
NOVEMBER 13, 2014
SELMA JERNIGAN BUILDING
6:30 p.m.**

ORDER OF BUSINESS:

1. CONVOCATION

2. PLEDGE TO FLAG

3. APPROVAL OF AGENDA

4. CONSENT AGENDA:

- a. Minutes - Regular Council Meeting, October 14, 2014
Special Council Meetings, October 21, 2014 & October 27, 2014
- b. Financial Reports
- c. Budget Ordinance Amendment #4 for FY 2014/2015 - Police Department

5. OPEN FORUM/CITIZENS' REQUESTS:

- a. John Bell, Principal & Dr. Dicky Parrish - Events at Selma Middle School

6. RECOGNITIONS/PRESENTATIONS:

- a. Chris Johnson, Johnston County - Economic Development Update
- b. Keith Joyce, Joyce & Co. - Presentation of Audit Report for FY 2013/2014

7. PUBLIC HEARINGS/APPEALS:

- a. Request to Close Alley Between North Pollock Street to Charway Lane

8. PLANNING/ZONING ITEMS:

- a. Oak Tree Subdivision Lot
- b. Planning Board Appointments

9. TOWN MANAGER'S REPORT AND RECOMMENDATIONS:

- a. Request for "Food for Fines Week" December 8th - 13th at the Selma Public Library
- b. Town Hall Business Hours
- c. Gravel Road Street Maintenance
- d. Street Marking by DOT
- e. West Anderson Street Speed Study & East Anderson/North Raiford Pedestrian Study Update

10. TOWN ATTORNEY'S REPORT:

11. MAYOR'S REPORT AND RECOMMENDATIONS:

- a. Board & Committee Appointments
- b. Rental of 103 East Anderson Street Space
- c. General Comments

12. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

13. CLOSED SESSION

14. ADJOURNMENT