



**TOWN OF SELMA
REGULAR COUNCIL MEETING
APRIL 14, 2015
SELMA JERNIGAN BUILDING
6:00 p.m.**

ORDER OF BUSINESS:

1. CONVOCATION

2. PLEDGE TO FLAG

3. APPROVAL OF AGENDA

4. CONSENT AGENDA:

- a. Minutes - Regular Council Meeting, March 10, 2015
- Work Session Council Meetings, February 23, 2015 and March 26, 2015
- b. Consideration of Captain William Keith Batson's Request to Receive his Service Weapon and Badge and Approval of Resolution Declaring the Service Weapon & Badge He Carried as Surplus
- c. Approval of Fiscal Year 2014-2015 Budget Amendments #9 - #18 - Annual End-of-Year Revenues/Expenditures Re-Appropriation

5. RECOGNITIONS/PRESENTATIONS:

- a. Swearing in of Cynthia Richardson, Administrative Services Director, by Johnston County Clerk of Court Mrs. Michelle Ball
- b. Concerned Citizens for Successful Schools, Ms. Susan Lassiter
- c. Report from the Recreational Advisory Board
- d. Presentation by Harbor, Inc., Ms. Kari Christensen
- e. Presentation for Boys & Girls Club, Mrs. Jean Kelly
- f. Recognition of Retiring Police Captain William Keith Batson
- g. Recognition of new Police Officer Justin Davis by Police Chief Richard Cooper
- h. Senatorial Statement Congratulating the Selma Fire Department on its 100th Anniversary, Fire Chief Philip McDaniel

6. OPEN FORUM/CITIZENS' REQUESTS:

- a. Mr. Eric Jackson, 1103 South Pollock Street, Proposed Fire Department Merger Talks

7. PLANNING/ZONING/CODE ENFORCEMENT ITEMS:

- a. Amendment to the Selma Municipal Code, Chapter 13, Article VI, Section 13-118 - Enforcement and Penalties, Subsection (1) and (4) pertaining to referenced ordinance text section
- b. Amendment to the Selma Municipal Code, Chapter 12, Article IX, Section 12-181 - Definitions, Nuisance vehicle definition, Subsection (2) pertaining to weeds and other noxious vegetation height
- c. Amendment to the Selma Municipal Code, Chapter 17, Article XII, Section 17-323 - Description of Property Blight, subsections (f)(1)(d) and (f)(1)(e) pertaining to blight conditions constituting property blight
- d. Wayfinding Project Update

8. TOWN MANAGER'S REPORT AND RECOMMENDATIONS:

- a. Review of Financial Reports
- b. Strategic Plan Update
- c. Town Hall Project Update
- d. Fiscal Year 2016 Town of Selma Budget Update
- e. Longevity Plan Options for Fiscal Year 2015-2016
- f. Request for "Fines for Free" Week at the Selma Public Library
- g. N.C. Eastern Municipal Power Agency Sale of Assets Legislation
- h. Fire Inspection Process Improvements
- i. Senior Citizens' Day, May 15, 2015 at the Fire Department
- j. Fire Department Airplane Crash Response Training at Johnston County Airport on April 18, 2015
- k. Selma Elementary 5K Fun Run on May 1, 2015
- l. Atlantic Coast Pipeline Resolution
- m. Economic Development Strategic Plan Update Focus Group Appointments

9. TOWN ATTORNEY'S REPORT:

- a. Request to Approve Ordinance Amendment to Chapter 6 - Taxicab Franchises
- b. Time Warner Cable Pole Fee Contract

10. MAYOR'S REPORT AND RECOMMENDATIONS:

- a. Joint Meeting of Selma and Smithfield Councilmembers
- b. Community Visioning Sessions
- c. Upper Coastal Plain Rural Planning Organization TAC Update
- d. Triangle J Update
- e. Habitat for Humanity
- f. April and May Work Session Dates
- g. General Comments

11. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

- a. Discussion/Consideration of Meetings of Selma and Smithfield Councilmembers - Councilmember Holmes

12. CLOSED SESSION

13. ADJOURNMENT