



**TOWN OF SELMA  
REGULAR COUNCIL MEETING  
NOVEMBER 10, 2015  
SELMA JERNIGAN BUILDING  
6:00 P.M.**

**ORDER OF BUSINESS**

**1. CONVOCATION**

**2. PLEDGE TO FLAG**

**3. APPROVAL OF AGENDA**

**4. CONSENT AGENDA**

- a. Minutes – Special Council Meeting, October 5, 2015  
Regular Council Meeting, October 13, 2015

**5. RECOGNITIONS/PRESENTATIONS**

- a. Recognition of New Customer Service Representative – Beverly Smith
- b. Recognition of New Police Officer – Monique Joyner
- c. Update on PEG Channel Presentation – Marjory Regan
- d. Update on American Legion Building Presentation – Ann Williams

**6. OPEN FORUM/CITIZENS' REQUESTS**

- a. William Short – owner of property at 510 East Elizabeth Street

**7. PUBLIC HEARINGS**

- a. Request to Set a Public Hearing Date for a Selma Municipal Code Text Amendment for an Outside Flea Market in GB Zoning District – Brown/Uzzle
- b. Request to Set a Public Hearing Date for a Selma Municipal Code Text Amendment for a Church in I-2 Zoning District – Stancil
- c. Request to Set a Public Hearing Date for a Selma Municipal Code Text Amendment for a Truck Terminal in GB Zoning District – Stancil
- d. Request to Set a Public Hearing Date for a Selma Municipal Code Text Amendment Pertaining to Utilities in the R-20 Zoning District - Clooney

**8. PLANNING & ZONING REPORT AND RECOMMENDATIONS**

- a. As Permitted by Ordinance, Consideration of a request from Andrew Hodge, P.E. for a waiver from curb and gutter requirements for a proposed 11 lot major subdivision off Buffalo Road, Selma

**9. TOWN MANAGER'S REPORT AND RECOMMENDATIONS**

- a. Review of Street Resurfacing Prioritization List
- b. Update on Funding Request for Drainage Improvements at the Rudy Theater
- c. Review of Agenda Action Taken Format
- d. Committee Appointments
  - 1) Library Board
  - 2) Cemetery Committee
  - 3) Planning Board
  - 4) Marketing Committee
  - 5) Recreation Advisory Board
  - 6) Moccasin Creek Review Board
- e. Financial Statements
- f. Strategic Plan Update

**10. TOWN ATTORNEY'S REPORT**

**11. MAYOR'S REPORT AND RECOMMENDATIONS**

- a. Selma's 150<sup>th</sup> Anniversary
- b. General Comments

**12. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS**

**13. ADJOURNMENT**