



**TOWN OF SELMA  
REGULAR COUNCIL MEETING  
MARCH 10, 2015  
SELMA JERNIGAN BUILDING  
6:00 p.m.**

**ORDER OF BUSINESS:**

**1. CONVOCAATION**

**2. PLEDGE TO FLAG**

**3. APPROVAL OF AGENDA**

**4. CONSENT AGENDA:**

- a. Minutes - Regular Council Meeting, February 10, 2014  
- Work Session Council Meeting, February 23, 2015
- b. Budget Amendment #7 - Police Department
- c. Budget Amendment #8 - American Legion Appropriation

**5. OPEN FORUM/CITIZENS' REQUESTS:**

- a. Mark Petersen, American Legion Post 141 - Plaque Presentation

**6. RECOGNITIONS/PRESENTATIONS:**

- a. Proclamation Declaring March as Multiple Sclerosis Awareness Month
- b. Introduction of new Auditors - Mauldin & Jenkins, CPA
- c. Special Recognition of Town Employee
- d. Waste Industries - Selma Contract Sanitation Provider

**7. PUBLIC HEARINGS/APPEALS:**

- a. Public Hearing & Consideration of Rezoning/Land Use Map Amendment Request (RZ/MAP # 1.1.15) by R. Holloway
- b. Quasi-Judicial Public Hearing & Consideration of a Special Use Permit (SUP # 1.1.15) by Red Toad
- c. Public Hearing & Consideration of a Development Ordinance Text Amendment (TA #1.1.15) by Planning Board
- d. Public Hearing & Consideration of Contiguous Annexation Request (Annex #2.1.15) by William & Jake Eason

**8. PLANNING/ZONING ITEMS:**

- a. Consideration of Special Use Permit by Eco Energy
- b. Appearance Commission Report

**9. TOWN MANAGER'S REPORT AND RECOMMENDATIONS:**

- a. Traffic Sign Installation
- b. Records Retention Schedule Amendments
- c. Financial Reports

**10. TOWN ATTORNEY'S REPORT:**

- a. Update on Taxi Cab Franchise Ordinance

**11. MAYOR'S REPORT AND RECOMMENDATIONS:**

- a. Status of Duke Energy Progress Purchase of NCEMPA's nuclear power plant assets
- b. New Businesses: Browe Construction and Platform Brand Identity and Graphic Design
- c. Update on Potential Tenants for 101 East Anderson Street Building
- d. Opportunities for Non-Profits and Citizens to Provide Input for 2015-2016 Budget
- e. Date for March Work Session
- f. General Comments

**12. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS**

**13. CLOSED SESSION**

**14. ADJOURNMENT**