



**TOWN OF SELMA
REGULAR COUNCIL MEETING
JULY 12, 2016
SELMA JERNIGAN BUILDING
6:00 P.M.**

ORDER OF BUSINESS

1. CONVOCATION

2. PLEDGE TO FLAG

3. APPROVAL OF AGENDA – Amended by adding 6b. Silvia Danielsons – Vick Park Community Project Proposal by Girl Scout Troop #963; 6c. Molly Stone for Historic Properties Commission – Selma 150th Anniversary Polar Bear Run; and 12. Closed Session

4. CONSENT AGENDA

- a. Minutes – Regular Council Meeting – June 14, 2016 – *Approved*

5. RECOGNITIONS/PRESENTATIONS

- a. Recognition of New Customer Service Representative, Cathy Massey-Hammons

6. OPEN FORUM/CITIZENS' REQUESTS

- a. Charles Hester, 409 East Griswold Street, Code Enforcement and Planning
b. *Silvia Danielsons 307 N. Sumner St. – Vick Park Community Project Proposal by Girl Scout Troop #963*
c. *Molly Stone, 301 N. Brevard St. of the Historic Properties Commission – Selma's 150th Anniversary Celebration Polar Bear Run*

7. PUBLIC HEARINGS

- a. Review and Consideration of Amendments to Selma's Municipal Code; Chapter 13 – Offenses and Miscellaneous Provisions, Article III – Nuisances, Sections 13-52, 13-55, and 13-57 to Address/Pertaining to Chronic Nuisance Violators, Citations, and Service of Notices – *Approved as amended by adding first notice with no fee; letters and fines going into effect in 2016; letters, fines, and automatic mowing going into effect 2017; and add effective upon adoption.*

8. TOWN MANAGER'S REPORT AND RECOMMENDATIONS

- a. Noble Street Project Update – *Extension granted with a completion date of July 31st*
b. Minimum Housing Code/Boarded Up Houses Update – *To be discussed at next meeting*
c. Stancil – Special Use Permit Update – *Letter received from Mr. Stancil advised fencing is to be completed 7/25/16.*
d. Revised Job Description – Planner II – *To be reviewed by Town staff, and bring back to Council*
e. Financial Statements

9. TOWN ATTORNEY'S REPORT

N.C. General Assembly Statute approved regarding body cameras by Police Departments. He will review, and get back with Police Chief Cooper.

10. MAYOR'S REPORT AND RECOMMENDATIONS

- a. Gazebo Galleria Update – *First event scheduled for Saturday, July 16 from 8 a.m. to noon*
- b. Former Town Hall Building – *Information regarding assessment for space for storage to be presented at next meeting with the possibility of a public hearing, appraisal, and resolution declaring property surplus being scheduled in the future*
- c. General Comments – *Discussion regarding the Fourth of July celebration, Water Quality Report, NCRR Annual Report, and identification of buildings downtown that need painting*
- d. July Work Session: July 18, 2016 at 4:00 p.m. – *Discussion with guests Johnston County Manager Rick Hester, and Johnston County Public Utilities Director Chandra Coats regarding the billing process for sewer treatment*

11. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

- a. *Request to schedule a date to honor the Town's Police Department*
- b. *Update on rollout carts*
- c. *Request by the American Legion for the 2nd check by August for property purchased by the Town for the purpose of a donation to the Civic Center and a renovation project*

12. CLOSED SESSION

Personnel Issue 143-318.11(6) - Personnel

13. ADJOURNMENT