



**TOWN OF SELMA
REGULAR COUNCIL MEETING
JUNE 14, 2016
SELMA JERNIGAN BUILDING
6:00 P.M.**

ORDER OF BUSINESS

- 1. CONVOCATION**
- 2. PLEDGE TO FLAG**
- 3. APPROVAL OF AGENDA**
- 4. CONSENT AGENDA**
 - a. Minutes – Amended April 12, 2016 Minutes – Pages 29 and 30
Work Session Meeting, April 28, 2016
Regular Council Meeting, May 10, 2016
Work Session Meeting, May 26, 2016
- 5. RECOGNITIONS/PRESENTATIONS**
 - a. Recognition of Fire Department, EMS, and Sysco Staff
 - b. Recognition of Retiring Employee Richie Peedin
- 6. OPEN FORUM/CITIZENS' REQUESTS**
 - a. Charles Hester, 409 E. Griswold Street, Code Enforcement and Planning
 - b. Silvia Danielsons – Vick Park Community Project Proposal, Girl Scout Troop #963
- 7. PUBLIC HEARINGS**
 - a. Review and Consideration of a rezoning request by Swiss Haven Partners, LLC for property located at 1650 Oak Street, Selma from General Business (GB) to Heavy Industrial (I-2)
 - b. Review and Consideration of an amendment to Selma's Municipal Code, Chapter 17, Development Regulations, Article V – Subdivision, Section 17-99 – Residential Cluster Development
 - c. Gazebo Galleria Event Permit Application
 - d. Consideration of the proposed FY 2016/2017 Town of Selma Budget
- 8. PLANNING & ZONING REPORT AND RECOMMENDATIONS**
 - a. Update on Rewrite of Chapter 17 of the Selma Municipal Code

9. TOWN MANAGER'S REPORT AND RECOMMENDATIONS

- a. Consideration of FY 15 CDBG #15-I-2763, Sewer Improvements, Grant Project Ordinance
- b. Consideration of FY 15 CDBG #15-I-2763, Grant Documents
- c. Draft Job Description for New Planning Staff Member
- d. Sanitation Rollout Cart Discussion
- e. TWC/VC3 Internet Service
- f. Financial Statements
- g. Budget Ordinance Amendment

10. TOWN ATTORNEY'S REPORT

- a. Approval of Revised Town Manager's Contract

11. MAYOR'S REPORT AND RECOMMENDATIONS

- a. Fourth of July Celebration
- b. Acknowledgement of Renovations: Waffle House and American Legion Hut
- c. Update of Eagle Scout Cemetery Project
- d. General Comments
- e. Set June Work Session Date

12. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

13. CLOSED SESSION

- a. Personnel – N.C.G.S. 143-318.11(6)
- b. Economic Development – N.C.G.S. 143-318.11(4)

14. ADJOURNMENT