



**TOWN OF SELMA
REGULAR COUNCIL MEETING
APRIL 12, 2016
SELMA JERNIGAN BUILDING
6:00 P.M.**

ORDER OF BUSINESS

- 1. CONVOCATION**
- 2. PLEDGE TO FLAG**
- 3. APPROVAL OF AGENDA**
- 4. CONSENT AGENDA**
 - a. Minutes – Regular Council Meeting, March 8, 2016
- 5. RECOGNITIONS/PRESENTATIONS**
 - a. James Daniels – Boys & Girls Club Youth of the Year
 - b. Dina Flowers & Ray Jaklitsch – 150th Anniversary Celebration Update
- 6. OPEN FORUM/CITIZENS' REQUESTS**
 - a. Ricky Brady & Craig Langdon – Sign for Crumpler Crossroads Church of God
- 7. PUBLIC HEARINGS**
 - a. Request to Schedule a Public Hearing for Mir Mumtaz Ali – 5 Acre Tract off Lizzie Mill Road, Selma
 - b. Request to Schedule a Public Hearing for JAAMA – 5 Acre Tract of Lizzie Mill Road, Selma
 - c. Request to Schedule a Public Hearing for the Consideration of a Text Amendment Pertaining to Board of Adjustment
 - d. Request to Schedule a Public Hearing for the Consideration of a Text Amendment Pertaining to Produce Stands
 - e. Request to Schedule a Public Hearing for the Consideration of a Text Amendment Pertaining to Cluster Subdivisions
 - f. Quasi-Judicial Public Hearing for the Consideration of a Special Use Permit – Blanchard Terminal Company, LLC (MPLX Terminals, LLC)
 - g. Quasi-Judicial Public Hearing for the Consideration of a Special Use Permit – Interstate Outdoors, Inc.
- 8. PLANNING & ZONING REPORT AND RECOMMENDATIONS**
 - a. Discussion of Text Amendment Pertaining to Food Trucks

9. TOWN MANAGER'S REPORT AND RECOMMENDATIONS

- a. Consideration of a Resolution Authorizing the Acceptance of NC Department of Environmental Quality Division of Water Infrastructure FY 15 CDBG Infrastructure Grant
- b. Harrison Building Roof Replacement Project Update
- c. License Plate Agency Application Update
- d. Power Rate Comparison Study Results
- e. Crosswalk Installation Request at Lizzie Street and Selma Original Free Will Baptist Church
- f. Budget Ordinance Amendments
- g. Financial Statements

10. TOWN ATTORNEY'S REPORT

- a. Council Code of Ethics
- b. Update of Boys & Girls Club Lease with the Johnston County Board of Education

11. MAYOR'S REPORT AND RECOMMENDATIONS

- a. 2016/2017 Budget: Any Additional Information from Councilmembers?
- b. Set Date for Public Input on Items Believed Should be Included in the 2016/2017 Budget
- c. Selma Civic Center Update
- d. PEG Channel Update
- e. Smithfield-Selma High School Robotics Team Request
- f. General Comments
- g. Determine April Work Session Dates
- h. Resolution of Support for CSX Intermodal Terminal Project

12. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

13. CLOSED SESSION

14. ADJOURNMENT