

# **Town of Selma**

## **Marketing Committee Special Meeting**

**Tuesday, July 14, 2016 8:30 A.M.**

**Selma Jernigan Building**

**110 E. Anderson Street**

**Selma, North Carolina**

### **AGENDA**

- I. Call to Order**
  
- II. Approval of Minutes**
  - May 17, 2016**
  - June 10, 2016**
  
- III. New Business**
  - A. Financial Reports**
  - B. Other Items**
  
- IV. Old Business**
  - A. Logo Revisions Update**
  - B. Window Clings Update**
  
- V. Adjournment**