

# **Town of Selma**

## **Marketing Committee Meeting**

**Thursday, August 11, 2016, 8:30 A.M.**

**Selma Jernigan Building**

**110 E. Anderson Street**

**Selma, North Carolina**

### **AGENDA**

**I. Call to Order**

**II. Approval of Minutes**

**July 14, 2016**

**III. New Business**

**A. Financial Reports**

**B. Other Items**

**IV. Old Business**

**A. Logo Update (Council Presentation August 8, 2016)**

**B. Window Clings Update**

**V. Adjournment**