

**APPLICATION FOR APPOINTMENT TO TOWN OF SELMA BOARD/COMMITTEE**

BOARD OR COMMITTEE: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

TELEPHONE: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

PRESENT OCCUPATION: \_\_\_\_\_

YEARS OF FORMAL EDUCATION: \_\_\_\_\_

CIVIC AND FRATERNAL ORGANIZATIONS IN WHICH YOU HAVE PARTICIPATED:  
(IF A SEPARATE SHEET IS NEEDED FOR ANY OF THE BELOW, PLEASE ATTACH.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE LIST IDEAS YOU WOULD LIKE TO BRING TO BOARD/COMMITTEE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST SPECIFIC EXPERIENCE AND KNOWLEDGE/SKILLS USEFUL TO THE BOARD/COMMITTEE ABOVE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Email: [dlbatten@selma-nc.com](mailto:dlbatten@selma-nc.com)  
Fax: (919) 965-4637  
Mail: 114 N. Raiford St., Selma, NC 27576  
Phone: (919) 965-9841 Ext. 1001

<b><u>THIS SECTION FOR TOWN USE ONLY</u></b>	
REVIEWED BY BOARD/COMMITTEE	DATE:
REVIEWED BY COUNCIL	DATE:

