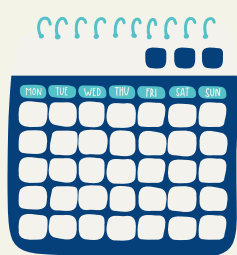


FEBRUARY 2024



TRACKS QUARTERLY



**VISIT OUR
COMMUNITY
CALENDAR!**

AND

**SIGN UP FOR MONTHLY
NEWSLETTERS
& ALERTS!**



**ON OUR WEBSITE AT
SELMA-NC.COM**



WEEKLY NEWS

**LISTEN WEEKLY TO
WHAT'S HAPPENING IN SELMA
AND OTHER IMPORTANT
ANNOUNCEMENTS BY CALLING
TOWN HALL AT**



**(919)965-9841
EXTENSION "0"**

FEBRUARY ALL-IN-RED MONTH!!



**DO YOUR PART
AND BUY A
HEART!**

**BUY A \$5 HEART IN HONOR OR MEMORY OF
SOMEONE YOU LOVE AT TOWN HALL!**

HEARTS WILL BE POSTED IN TOWN HALL AND SHARED MARCH 1ST!



**HELP SELMA RAISE THE MOST IN
SUPPORT OF HEART AWARENESS!**

**EVERY HEART PURCHASED WILL BE AN
ENTRY INTO A DRAWING FOR A CUSTOM
GIFT BASKET!**

**ALL PROCEEDS GO TO BENEFIT
THE JOHNSTON HEALTH
FOUNDATION'S HEART FUND!**



FEB 01 - FEB 29

4th Annual
TIES & Tiaras
 Daddy-Daughter Dance
 Adults: \$15 Children: \$12

TICKET PRICE INCLUDES:
 MEAL, DJ, & PHOTO AREA
 DRESS CODE IS SEMI-FORMAL

FEB 9TH

Selma Civic Center Scan here to
 300 N. WEBB STREET purchase
 SELMA, NC 27576 tickets!



CULTURAL
 SPEAKERS
 PERFORMANCES
 FOOD TRUCKS
 VENDORS

FOR MORE INFORMATION EMAIL
 EVENTS@SELMA-NC.COM

**- SATURDAY -
 FEBRUARY 17TH**

**RICHARD B.
 HARRISON GYM**
 601 W NOBLE STREET, SELMA

3:00 PM - 6:30 PM

**CELEBRATE
 BLACK
 HISTORY
 MONTH**

SELMA
 DOWNTOWN 2024 EVENTS

JAN 13 POLAR BEAR 5K RUN
 FEB 9 DADDY/DAUGHTER DANCE
 FEB 17 SOUL FOOD FEAST
 MAR 21 ROCKIN' ON RAIFORD
 MAR 30 EASTER BUNNY BREAKFAST
 APR 18 ROCKIN' ON RAIFORD
 APR 20 EARTH DAY - CLEANUP SELMA
 APR 26 WINE WALK
 MAY 01 SELMA FOUNDERS DAY
 MAY 10 SELMA SENIOR DAY
 MAY 16 ROCKIN' ON RAIFORD
 JUN 14-15 ENDLESS 301 YARD SALE
 JUN 20 ROCKIN' ON RAIFORD
 JUL 01 ALL-AMERICAN FESTIVAL
 JUL 18 ROCKIN' ON RAIFORD
 JUL 20 SELMA UNION STATION CENTENNIAL
 AUG 15 ROCKIN' ON RAIFORD
 SEP 14 MY KIDS CLUB RAILROAD DAYS RUN
 SEP 19 ROCKIN' ON RAIFORD
 SEP 21 CLASSIC CAR SHOW & ICE CREAM SHOWDOWN
 SEP 28 RAILROAD DAYS PAGEANT
 OCT 4-6 49TH ANNUAL RAILROAD DAYS FESTIVAL
 OCT 29 SELMA SPOOKTACULAR!
 DEC 03 SELMA CHRISTMAS CELEBRATION



100th



**Follow
 US**

@TOWNOFSELMANC

**FIND OUT MORE
 ABOUT UPCOMING
 EVENTS AT
 SELMA-NC.COM
 AND FOLLOW
 US ON SOCIAL
 MEDIA!**



**Breakfast with the
 Easter Bunny
 March 30th!**

**SELMA BAPTIST
 CHURCH**

Welcome Councilmember Susan Parrish Watson



SUSAN PARRISH WATSON IS A LIFELONG RESIDENT OF JOHNSTON COUNTY. SHE GREW UP IN SELMA AND GRADUATED FROM SMITHFIELD-SELMA SENIOR HIGH SCHOOL IN 1979. SHE SPENT TWO YEARS AT MEREDITH COLLEGE AND TRANSFERRED TO APPALACHIAN STATE UNIVERSITY WHERE SHE GRADUATED SUMMA CUM LAUDE WITH A BS IN SPECIAL EDUCATION. AFTER STUDENT TEACHING, SHE DECIDED TO PURSUE A CAREER IN FUNERAL SERVICE WITH HER FAMILY. FROM MAY OF 1986 UNTIL SEPTEMBER OF 2023, SHE HELPED SERVE FAMILIES IN JOHNSTON COUNTY WORKING ALONGSIDE HER FAMILY AND HER HUSBAND AT PARRISH AND UNDERWOOD FUNERAL HOMES. SUSAN IS NOW RETIRED.

SHE IS MARRIED TO CHRIS WATSON, AND THEY HAVE THREE CHILDREN AND ONE GRANDCHILD. HER VOLUNTEER TIME HAS BEEN SPENT TRYING TO MAKE A DIFFERENCE IN HER COMMUNITY BY SERVING IN MANY DIFFERENT WAYS, BUT MOST NOTABLY ON THE FOLLOWING BOARDS:

- JOHNSTON COUNTY EDUCATION FOUNDATION
- FIRST CITIZENS BANK BOARD OF DIRECTORS
- TOWN COUNCIL OF PRINCETON
- JOHNSTON COUNTY DSS BOARD
- SELMA TOWN COUNCIL



IN HER FREE TIME, SUSAN ENJOYS BROWSING ANTIQUE SHOPS, SEWING, MORNING WALKS, AND TRAVELING TO UTAH TO SEE HER GRANDSON.

NEW & RE-ELECTED



MAYOR & TOWN COUNCIL 2024



Rent the Selma Civic Center for your next event!

FOR MORE INFORMATION VISIT
SELMA-NC.COM

OR EMAIL
EVENTS@SELMA-NC.COM



≡Welcome≡



Are you a new resident or property owner? Do you have questions?

THE TOWN OF SELMA IS HERE TO HELP!
IF YOU ARE ALREADY A PROPERTY OWNER OR
NEW TO TOWN, YOU CAN FIND ANSWERS TO
MOST QUESTIONS ON OUR WEBSITE.

TOWN OF SELMA ORDINANCES CAN BE FOUND AT [SELMA-NC.COM/ECONOMIC-DEVELOPMENT/](https://selma-nc.com/economic-development/).
YOU CAN ALSO EMAIL OUR PLANNING DEPARTMENT AT [PLANNING-DEPARTMENT@SELMA-NC.COM](mailto:planning-department@selma-nc.com)!

MARCH 5TH



**2024
PRIMARY**

PR24 - EAST SELMA

SELMA ELEMENTARY SCHOOL

311 W. RICHARDSON STREET, SELMA



PR25 - WEST SELMA

RICHARD B. HARRISON GYMNASIUM

601 W. NOBLE ST, SELMA

**REMEMBER
YOUR ID!**

JOCO LATINO
MAY 12, 2024



1PM - 6PM

DOWNTOWN SELMA



SPONSORED BY

**LATINOS
ACTIVATE
JOCO**





**CHIEF
JAMIE HUGHES**

**MAJOR
JEFFREY BASS**

Congratulations!

TOWN OF SELMA COMMITTEE POSITIONS NOW AVAILABLE!

- ➔ **ETJ MEMBER - PLANNING BOARD (1 SEAT)**
- ➔ **ETJ MEMBER - RECREATION ADVISORY COMMITTEE (2 SEATS)**

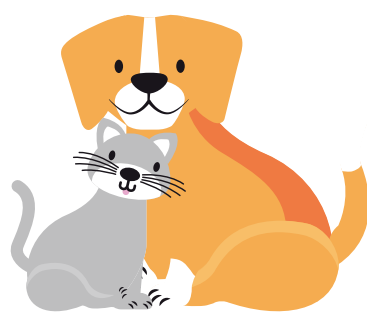
FOR APPLICATION, PLEASE VISIT
SELMA-NC.COM/MAYOR-COUNCIL/ADVISORY-BOARDS-2/



To report animal concerns:

MONDAY-FRIDAY : 8AM- 5PM

**PLEASE CALL SELMA POLICE DEPARTMENT
DIRECTLY AT (919-965-8189)**



**BEFORE & AFTER
BUSINESS HOURS,
WEEKENDS & HOLIDAYS**

**PLEASE DIAL 911 AND A POLICE
OFFICER WILL BE DISPATCHED.**



**MONTHLY
NEWSLETTERS &
ALERTS VIA
EMAIL!**

**IF YOU ARE CURRENTLY
ENROLLED IN AUTOMATIC
BILL PAY FOR UTILITIES,
BE SURE YOU SUBSCRIBE
TO OUR EMAIL LIST AT
SELMA-NC.COM!**

LET'S BRUSH UP ON COLLECTIONS!

CODE ENFORCEMENT WILL BE CONDUCTING ROUTINE INSPECTIONS OF ALL COLLECTIONS. WARNINGS & VIOLATION FINES WILL BE ASSIGNED AS NEEDED!

GARBAGE CART LIDS MUST BE COMPLETELY CLOSED.

EXCESSIVE TRASH FINES WILL FOLLOW VIOLATIONS FOR OVERFLOWING CARTS. THIS INCLUDES THOSE UNABLE TO CLOSE COMPLETELY AND ANY FOUND WITH GARBAGE PILED AROUND THE EXTERIOR OF THE CART.



RECYCLING CARTS MUST NOT CONTAIN NON-RECYCLABLES.

NON-RECYCLABLES FOUND IN RECYCLING CARTS CONTAMINATE THE ENTIRE LOAD. VIOLATION FINES WILL BE CHARGED, AND CARTS WILL BE REMOVED FOLLOWING MULTIPLE FINDINGS OF CONTAMINATION.

PLEASE NOTE: RECYCLING CARTS ARE NOT ADDITIONAL GARBAGE CARTS.

CARTS MUST NOT BE PUT BY THE ROAD TOO EARLY OR LEFT OUT TOO LONG.

CARTS MUST BE IN PLACE THE NIGHT BEFORE YOUR SCHEDULED COLLECTIONS DAY. THEY MUST BE RETURNED TO AN APPROPRIATE STORAGE LOCATION NO LATER THAN 7:00PM FOLLOWING COLLECTIONS.

METERS MUST NOT BE BLOCKED BY VEHICLES OR OTHER OBJECTS.

FINES WILL BE ADDRESSED TO THOSE BLOCKING UTILITY METERS. IMPROPERLY PLACED VEHICLES AND OTHER OBJECTS MAKE IT IMPOSSIBLE FOR THE UTILITY DEPARTMENT TO PULL A READ ON A METER.

ENSURE YOU DO NOT PARK NEARBY OR ON YOUR METER OR THE METER OF YOUR NEIGHBOR.

CARTS MUST BE PLACED IN A PROPER LOCATION FOR COLLECTIONS AND MUST NOT BE BLOCKED BY OR PLACED TOO CLOSE TO OBJECTS.

CARTS MUST NOT BE MORE THAN 2 FEET FROM THE ROAD, THERE MUST BE AT LEAST 2 FEET OF SPACE AROUND EACH CART & THEY CANNOT BE BLOCKED BY VEHICLES OR OBJECTS! VIOLATIONS WILL BE ASSIGNED, AND BLOCKED GARBAGE/RECYCLING WILL NOT BE COLLECTED.

LEAF PILES MUST BE SEPARATE FROM OTHER YARD DEBRIS & GARBAGE.

PILES OF LEAVES FOUND TO HAVE STICKS AND OTHER OBJECTS HAVE CAUSED MAINTENANCE ISSUES WITH OUR NEW EQUIPMENT. PILES FOUND TO HAVE THESE OBJECTS WILL NOT BE PICKED UP.

NO!

NO TIRES, APPLIANCES OR LOOSE TRASH SHOULD BE PLACED BY THE ROAD! TOWN HALL MUST BE NOTIFIED OF BULK PICKUP REQUESTS!

CONTACT PUBLIC-WORKS@SELMA-NC.COM FOR MORE INFORMATION! Page 6



CERTIFIED IN ELECTRIC LINE CONSTRUCTION TECHNOLOGY

FROM NASH COMMUNITY COLLEGE



Congratulations & Welcome!
IN PARTNERSHIP WITH NEXGEN &
JCI, CONNOR HOUSE SCORED A
FULL-TIME POSITION WITH THE
TOWN OF SELMA ELECTRIC
DEPARTMENT UPON GRADUATION!



BRANDON SAPP

CONNOR HOUSE

BLAKE HILL

REGISTRATION FOR SOFTBALL, BASEBALL & TEE-BALL

**OPEN NOW
THROUGH FEB
29TH!**



SIGN UP NOW AT
SELMA-NC.COM/PROGRAMS/PARKS-REC/



CONTACT TOWN DEPARTMENTS

NOW BY EMAIL!

MAYOR@SELMA-NC.COM

CUSTOMER-SERVICE@SELMA-NC.COM

PLANNING-DEPARTMENT@SELMA-NC.COM

CODE-ENFORCEMENT@SELMA-NC.COM

POLICE-DEPARTMENT@SELMA-NC.COM

FIRE-DEPARTMENT@SELMA-NC.COM

PUBLIC-WORKS@SELMA-NC.COM

WATER-SEWER@SELMA-NC.COM

ELECTRIC-DEPARTMENT@SELMA-NC.COM

PARKS@SELMA-NC.COM

EVENTS@SELMA-NC.COM

HUMAN-RESOURCES@SELMA-NC.COM



TOWN OF SELMA

Town Hall
114 N. Raiford Street
Selma-NC.com

MAYOR

Byron James McAllister

MAYOR PRO-TEM

Joseph Scarboro

COUNCILMEMBERS

William Overby
Amy West Whitley
Susan Parrish Watson

INTERIM TOWN MANAGER

Phillip McDaniel

TOWN CLERK

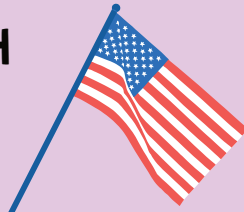
Dalton Larsen-Batten

TOWN ATTORNEY

Alan "Chip" Hewett

HOLIDAY CLOSURES

- **PRESIDENTS DAY - FEB 19TH**
- **GOOD FRIDAY - MAR 29TH**
- **MEMORIAL DAY - MAY 27TH**



**Town Council meets 2nd
Tuesday of each month!**

PUBLIC IS ENCOURAGED TO ATTEND!

**VISIT SELMA-NC.COM FOR
MORE INFORMATION!**

CONTACTS

EMERGENCY: CALL 911

POLICE, FIRE/NON-EMERGENCY: (919) 934-9411

TOWN HALL: (919) 965-9841

HUMAN RESOURCES: EXT. 1005

COMMUNITY ENGAGEMENT: EXT. 1015

UTILITIES/CUSTOMER SERVICE: EXT. 1003

CEMETARY SALES: EXT. 1004

PLANNING/PERMITS: EXT. 1001

PUBLIC WORKS: EXT. 4001

ELECTRIC: (919) 965-8981

WATER/SEWER: (919) 965-2244

PARKS & RECREATION: (919) 975-1411

LIBRARY: (919) 965-8613

POLICE: (919) 965-8189

FIRE: (919) 965-2697