# SELMA TRACKS OFFICIAL NEWSLETTER OF THE TOWN OF SELA



AUGUST/SEPTEMBER 2024

# DOWNTOWN SELMA OCH SE

SELMARAILROADDAYS.COM

# FRIDAY

11:00 AM MODEL TRAIN SHOWS @ DEPOT 5:00 PM CARNIVAL 5:00 PM ALEX WILLIAMS 5:30 PM FIRE DEPT BBQ COOKOFF

7:00 PM THE LEGACY MOTOWN REVUE

# SATURDAY OCT 5

9:00 AM TRAIN SHOWS @ CIVIC & DEPOT 9:00 AM FOOD TRUCK RODEO

10:00 AM VENDORS

10:00 AM CARNIVAL

10:30 AM PARADE

12:00 PM BRYAN MAYER

12:30 PM COMMUNITY PERFORMANCES

2:30 PM ALLISON RADCLIFFE

5:00 PM I-42 BAND

# SUNDAY

9:00 AM MODEL TRAIN SHOWS

12:00 PM CARNIVAL

12:00 PM VENDORS

12:00 PM FOOD TRUCK RODEO

12:30 PM THE GOODLOVES

1:00 PM COMMUNITY PERFORMANCES

3:00 PM LOVE TRIBE



RAILROAD



























RHINEHART FIRE SERVICES INTERSTATE OUTDOOR

# SEPTEMBER 21

Cruise in CAR SHOW

CHECK-IN YOUR CLASSICS AT 212 N RAIFORD ST, SELMA

10AM - 4PM

First 100 receive Custom Dash Plaque Mayor's choice presented at 3PM





YOU BE THE JUDGE!

Downtown Selma

3RD THURSDAY OF SEPTEMBER!

Downtown Selma

SEPTEMBER 19TH - NORTH TOWER BAND

Sponsored by: KS Bank



Support the My Kids Club!





**REGISTER NOW** 

WWW.MYKIDSCLUB.ORG/5K/

**CONTACT HR TODAY!** 

# SELMA FIREFIGHTERS ASSOCIATION

BBQ COOKOFF

**2024 SELMA RAILROAD DAYS** DOWNTOWN SELMA - OCTOBER 4, 2024

**COOKOFF BEGINS FRIDAY MORNING!** 5:30 PM - TASTERS CHOICE COMPETITION 7:00 PM - CHAMPIONS AWARDED

**BBQ SANDWICH SALE STARTS AT 5:30PM!** ALL BBO COOKING TEAMS WELCOMED! BBO TEAM ENTRY - \$40 **REGISTER AT SELMA FIRE STATION** 

## TO HEAR UPDATES & EMERGENCY NOTIFICATIONS?



CALL THE TOWN HALL AT 919-965-9841 AND DIAL "O" FOR WEEKLY RECORDINGS AND **EMERGENCY ANNOUNCEMENTS.** 



# SIGN UP FOR MONTHLY **NEWSLETTERS & ALERTS!**

ON OUR WEBSITE AT **SELMA-NC.COM** 

# <u>IARK YOUR CALENDARS</u>



MY KIDS CLUB RAILROAD DAYS 5K RUN - SEPTEMBER 14TH

ROCKIN' ON RAIFORD - SEPTEMBER 19TH

CLASSIC CAR SHOW & ICE CREAM SHOWDOWN - SEPTEMBER 21ST

MISS SELMA RAILROAD DAYS PAGEANT - SEPTEMBER 28TH

### **Next Town Council Meetings:**

AGENDA REVIEW - SEPTEMBER 5TH **COUNCIL MEETING - SEPTEMBER 10TH** AGENDA REVIEW - OCTOBER 3RD **COUNCIL MEETING - OCTOBER 8TH** 

JERNIGAN BUILDING AT 6:00PM