MAYOR Byron James McAllister

> MAYOR PRO-TEM Joe Scarboro

COUNCILMEMBERS Amy West Whitley Susan Parrish Watson William Overby



TOWN MANAGER Alexis Carter

TOWN CLERK Dalton Larsen-Batten

TOWN ATTORNEY Alan "Chip" Hewett

2025/2026 Event Sponsorship Agreement

Date:	
Business/O	rganization Name:
Contact No	ame:
Email:	Phone:
<u>Please che</u>	ck the box that correlates with your donation amount:
	 Annual Event Sponsor: All Events, Including Railroad Days (Amount of \$2,500 and over) By signing this form, I confirm that I am an authorized representative of
	and have requested to become a
	(Business/Organization Name)
	for the 2025/2026 fiscal year. I confirm that (Level of Sponsorship)
(B	will pay to the "Town of Selma" usiness/Organization Name) (Amount)
	by July 1st, 2025.

Please submit a high-resolution file of your logo image, link to your website, and bio as soon as possible to ensure it is included in marketing as promised by the benefits associated with the above noted sponsorship level.

We appreciate your support for this event and all things Selma!

Thank you!