

**MAYOR**  
Byron James McAllister

**MAYOR PRO-TEM**  
Joe Scarboro

**COUNCILMEMBERS**  
Amy West Whitley  
Susan Parrish Watson  
William Overby



**INTERIM  
TOWN MANAGER**  
Phillip McDaniel

**TOWN CLERK**  
Dalton Larsen-Batten

**TOWN ATTORNEY**  
Alan "Chip" Hewett

**2026/2027 Event Sponsorship Agreement**

**Date:** \_\_\_\_\_

**Business/Organization Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Please check the box that correlates with your donation amount:**

**- Annual Event Sponsor: All  
Events, Including Railroad Days**  
(Amount of \$2,500 and over)

**- Railroad Days Only Sponsor**  
(Amount of \$200 - \$1,000)

**By signing this form, I confirm that I am an authorized representative of**

\_\_\_\_\_ **and have requested to become a**  
**(Business/Organization Name)**

\_\_\_\_\_ **for the 2026/2027 fiscal year. I confirm that**  
**(Level of Sponsorship)**

\_\_\_\_\_ **will pay** \_\_\_\_\_ **to the "Town of Selma"**  
**(Business/Organization Name) (Amount)**

**by July 1st, 2026.**

**\*\*\*All sponsorship agreements due to [events@selma-nc.com](mailto:events@selma-nc.com) by June 1st, 2026.\*\*\***

Please submit a high-resolution file of your logo image, link to your website, and bio as soon as possible to ensure it is included in marketing as promised by the benefits associated with the above noted sponsorship level. We appreciate your support for this event and all things Selma!

Thank you!