

# SELMA TRACKS

OFFICIAL NEWSLETTER OF THE TOWN OF SELMA



## WANT TO HEAR UPDATES & EMERGENCY NOTIFICATIONS?

CALL THE TOWN HALL AT 919-965-9841 AND DIAL "0" FOR WEEKLY RECORDINGS & EMERGENCY ANNOUNCEMENTS.



### Save the Date!

- MARCH 28<sup>TH</sup> - SELMA BAPTIST EASTER BREAKFAST
- APRIL 3<sup>RD</sup> - TOWN CLOSED FOR GOOD FRIDAY
- APRIL 4<sup>TH</sup> - SELMA PUBLIC LIBRARY CLOSED
- APRIL 16<sup>TH</sup> - ROCKIN' ON RAIFORD
- APRIL 24<sup>TH</sup> - SELMA WINE WALK
- APRIL 25<sup>TH</sup> - EARTH DAY CLEANUP EVENT

## TOWN OF SELMA EMPLOYMENT OPPORTUNITIES!

**We're Hiring**



**SCAN ME!**

### HEADS UP ON UPCOMING ELECTRIC BILLS

#### EXTREME COLD WEATHER



#### HIGHER BILLS EXPECTED NEXT MONTH

COLDER TEMPERATURES MEAN INCREASED ELECTRICITY USAGE AS HEATERS WORK HARDER TO KEEP HOMES WARM.

- ➔ NO RATE CHANGE - INCREASE DUE TO HIGHER USAGE DURING THE COLD SNAP.
- ➔ WE WANTED TO GIVE YOU A HEADS-UP SO THERE ARE NO SURPRISES!

MONITOR YOUR USAGE AND REACH OUT TO OUR CUSTOMER SERVICE DEPARTMENT WITH ANY QUESTIONS (919)965-9841.

**THANK YOU FOR HELPING US KEEP SELMA INFORMED!**

Selma Baptist  
**EASTER**  
Breakfast & Scavenger Hunt

MARCH **28** 9-10:30AM

SELMA BAPTIST CHURCH  
1500 N. WEBB ST. SELMA, NC

SCAN THE QR CODE BELOW FOR PICTURES WITH THE EASTER BUNNY SPONSORED BY THE TOWN OF SELMA!




## NEXT CITIZEN'S OPEN FORUM

SATURDAY MAY 9TH  
JERNIGAN BUILDING 1:00PM

## UPCOMING TOWN COUNCIL MEETINGS

MARCH 5TH & 10TH | APRIL 9TH & 14TH  
JERNIGAN BUILDING 6:00PM

# DID YOU KNOW?.....

TOWN OF SELMA RESIDENTS CAN RENT A DUMP TRUCK FOR JUST \$55 PER DAY (PLUS LANDFILL FEES) TO HAUL AWAY LARGE QUANTITIES OR BULK ITEMS.

TO BE ELIGIBLE, YOU MUST ALREADY BE ENROLLED IN TOWN TRASH SERVICES.

FOR SCHEDULING AND DETAILS, CONTACT TIFFANY STARLING AT 919-965-9841 EXT. 1004.

## TOWN OF SELMA ANIMAL CONTROL REQUESTS

### 1. HOW TO REQUEST A TRAP?

CONTACT SELMA POLICE ANIMAL CONTROL:

- PHONE (PREFERRED): 919-965-8189 (LEAVE A MESSAGE FOR A RETURN CALL)
- EMAIL: ANIMAL-CONTROL@SELMA-NC.COM

### 2. PROCESS & DOCUMENTATION

AN OFFICER WILL RETURN YOUR CALL OR EMAIL TO SCHEDULE A DELIVERY TIME.

A SIGNED ANIMAL TRAP REQUEST FORM IS REQUIRED BEFORE THE TRAP CAN BE ISSUED. THIS FORM WILL BE PRESENTED AT THE TIME YOUR TRAP IS DROPPED OFF.

### 3. USAGE GUIDELINES & RESTRICTIONS

TO ENSURE THE SAFETY OF THE ANIMALS AND COMPLIANCE WITH LOCAL REGULATIONS

- ✔ TRAPS ARE STRICTLY FOR CATS AND DOGS ONLY - NOT WILD ANIMALS
- ✔ NO TRAPPING ON WEEKENDS OR HOLIDAYS
- ✔ SERVICE MAY BE LIMITED DURING EXTREME WEATHER
- ✔ PROPERTY OWNERS SET TRAPS IN THE EVENING
- ✔ ANIMALS SHOULD NOT REMAIN TRAPPED FOR LONG PERIODS

### 4. PICKUP & SHELTER INFORMATION

ANIMAL CONTROL CHECKS TRAPS WEEKDAY MORNINGS (MONDAY-FRIDAY, 8 AM-12 PM).

CAPTURED ANIMALS ARE TRANSPORTED TO THE JOHNSTON COUNTY ANIMAL SHELTER, SUBJECT TO THEIR INTAKE POLICIES.



1. REQUEST A TRAP
2. PROCESS & DOCUMENTATION
3. USAGE GUIDELINES
4. PICKUP & SHELTER INFORMATION

## SELMA BOARD POSITIONS NOW AVAILABLE

### PLANNING BOARD

TWO (2) TOWN LIMIT VACANCIES

### RECREATION ADVISORY BOARD

TWO (2) TOWN LIMIT VACANCIES

TWO (2) ETJ VACANCIES

### APPEARANCE COMMISSION

ONE (1) ETJ VACANCY

### BOARD OF ADJUSTMENT

ONE (1) ETJ VACANCY (ALT.)

TWO (2) TOWN LIMIT VACANCIES (ALT.)

SCAN ME!



## FOR SELMA'S CODE OF ORDINANCES



## FOR ANY PLANNING & ZONING QUESTIONS

## WEEKLY LIBRARY ACTIVITIES:

- LEGO CLUB - EVERY MONDAY 5PM-6PM
- TODDLER TIME - EVERY WEDNESDAY AT 9:30AM
- STORYTIME - EVERY WEDNESDAY AT 10AM
- CRAFTERNOON - EVERY THURSDAY AT 4:30PM



PLEASE FOLLOW THE SELMA PUBLIC LIBRARY'S FACEBOOK PAGE FOR MORE UPDATES ON UPCOMING ACTIVITIES!

[HTTPS://WWW.FACEBOOK.COM/SELMAPUBLICLIBRARYNC](https://www.facebook.com/selmapubliclibrarync)



## CODE ENFORCEMENT PURPLE FLAGS

THE TOWN OF SELMA CODE ENFORCEMENT OFFICER IS PLACING PURPLE FLAGS TO NOTIFY RESIDENTS OF IMPROPERLY PLACED TRASH OR BULK ITEMS THAT MUST BE REMOVED IMMEDIATELY.

IF YOU SEE A PURPLE FLAG ON OR NEAR AN ITEM, IT SERVES AS A REMINDER TO CORRECT THE PLACEMENT. IF YOU HAVE ANY QUESTIONS ABOUT WHY A FLAG WAS PLACED OR TO GATHER MORE INFORMATION, PLEASE CONTACT THE TOWN OF SELMA.

**919-965-9841**

THANK YOU FOR HELPING KEEP SELMA CLEAN AND LOOKING ITS BEST!



## FOR MORE COMMUNITY EVENTS, SCAN THE QR CODE NOW!

SCAN ME! >>>

